**Application for Pre-Qualification of Steel Scrap Buyers - 2017-18**

To

**Deputy General Manager**

SVR Department

Maruti Suzuki India Limited

Palam Gurgaon Road

Gurgaon – 122015

**Subject:** Application for Pre-Qualification of Press Shop Steel Scrap buyers for Maruti Suzuki India Limited

**Reference**: Your Tender no 1718/SVR/Tender/534 placed on your website:

[www.marutisuzuki.com/business-opportunities.aspx](http://www.marutisuzuki.com/business-opportunities.aspx);

Dear Sir,

This has reference to your advertisement regarding subject pre-qualification of Press Shop Steel Scrap buyers for 2017-18. We hereby apply for this prequalification and submit.

|  |  |  |  |
| --- | --- | --- | --- |
| **S. No** | **Item** | **Details** | **Remarks** |
| 1 | Name of the Company |  |  |
| 2 | Address |  |  |
| 3 | Date of Incorporation |  |  |
| 4 | Authorised Contact Person |  | Pl give Name & Address |
| 5 | Phone No (with STD Code) |  |  |
| 6 | Mobile Phone No. 1 |  |  |
| 7 | Mobile Phone No. 2 |  |  |
| 8 | E-Mail Add 1 |  |  |
| 9 | E-Mail Add 2 |  |  |
| 10 | Turn-Over  2013-14  2014-15  2015-16  2016-17 |  | Rs Lacs |
| 11 | Profit After Tax  2015-16  2016-17 |  | Rs Lacs |
| 12 | Type of Business | Steel Scrap Trader / Steel Melting Furnace / Press Parts Mfr | Pl circle appropriate Type |
| 13 | Exp. in current business |  | No. of Years |
| 14 | Status of Company |  | Add Sheets, if required |
| 15 | **Details of Directors / Partners** | | |
|  | **Name** | **Address & Phone No.** | |
| 15.1 |  |  | |
| 15.2 |  |  | |
| 15.3 |  |  | |
| 16 | Type of Scrap being applied for | **Trimmings / Flat / Both** | Pl tick the appropriate & delete the rest |
| 17 | **Names of Manufacturers from whom Steel Scrap is being currently bought** | | |
| 17.1 |  |  |  |
| 17.2 |  |  |  |
| 17.3 |  |  |  |
| 18 | Total **Value** of Scrap Purchased during 2016~17 |  | Rs Lacs |
| 19 | Total **Qty** of Scrap Purchased during 2016~17 |  | Metric Tonnes |
| 20 | Invoicing Address for Scrap |  |  |
| 21 | Godown Space Type | **Rented / Leased / Owned** | Pl attach proof |
| 22 | Godown Area |  | In Sq Yds |
| 23 | Godown Address |  |  |
| 24 | Working Capital (as per 2016-17 Balance Sheet) |  | Rs Crores  (Attach evidence) |
| 25 | Working Capital Sanctioned by Banks |  | Rs Crores  (attach evidence) |
| 26 | Total Working Capital |  | Rs Crores |
| 27 | PAN No |  | Self Declaration on Company Letterhead |
| 28 | GST No |  |
| 29 | ECC No |  |
| 30 | TIN No |  |

We are also enclosing all the documents listed in Annexure-1

We hereby declare that all information given above by us is found incorrect, MSIL has the right to cancel contract that it may award to us based on this information.

Yours sincerely,

For & on behalf of

Name, Designation with co. seal

Date:

Place: